



TOWN OF WESTFORD  
BOARD OF SELECTMEN

TOWN HALL  
55 Main Street  
WESTFORD, MA 01886  
Phone (978) 399-5501 Fax (978) 399-2557

# ACTION TAKEN

## MEETING AGENDA

Tuesday, November 8, 2011

7:30PM

Town Hall, Meeting Room, 55 Main Street

**(Selectman Robert Jefferies Absent)**

1. 7:30PM **Call to Order**
2. 7:31PM **Pledge of Allegiance**
3. 7:32PM **Open Forum/FAQ/Announcements**  
Announce Resignations from Committees:
  1. Nashoba Technical High School Advisory Committee - Joan O'Brien (20 years of service)
  2. Affordable Housing Trust Fund - Chris Romeo (3 years of service)
  3. **TRCCI request to serve alcohol at a "food pairing: class at Roudenbush– Attorney Doug Deschenes**

**Approved 4-0**
4. 7:35PM **Tax Classification Hearing – Paul Plouffe, Principal Assessor**  
**Single tax rate \$15.55**  
**Approved 4-0**  
**Small commercial exemption (10%) \$15.79**  
**Approved 4-0**
5. 7:45PM **Public Hearing – Consider Establishing Fees For Sealer of Weights & Measures Inspections – John Mangiaratti, Assistant Town Manager**  
**Approved as amended 4-0**
6. 7:55PM **Review of October 29<sup>th</sup> Snow Storm and National Grid Response**
  1. **Town Manager to send comments to the Department of Public Utilities**
  2. **2<sup>nd</sup> brush drop-off location to be established at Abbot School**
  3. **Town will solicit bids for roadside pickup services**
7. 8:05PM **Request Approval of a Special License to Participate in Winter Farmer's Market at Eric's Garden Center – 68 Boston Road, Saturdays, November 5, 2011 – March 12, 2012, 9:00am – 1:00pm**  
**Approved 4-0**
  - Turtle Creek Winery – Kip Kumler  
Lincoln, MA
8. 8:10PM **Sign Request**
  - Bix Bite Restaurant – Carl Berg, Owner  
175 Littleton Rd

**Approved 4-0**

9. 8:15PM      **Town Manager Fiscal Year 2013 Budget Presentation**

10. 8:35PM      **Old/New Business**

11. 8:40PM      **Board Reports/Updates**

**Town will create Unaccepted  
Roads Committee Website**

12. 8:45PM      **Town Manager's Report**

13. 8:55PM      **Correspondence**

14. 9:00PM      **Adjournment**

**Board of Selectmen  
Correspondence  
November 8, 2011**

**Incoming Correspondence:**

(Listed by date sent/date received)

13.01	9/23/11	Letter from AP Wireless Infrastructure regarding cell site leases
13.02	10/26/11	Zoning Board of Appeals Public Hearing Notice
13.03	10/28/11	Emails (2) from Angus Jennings regarding property survey
13.04	11/3/11	Nashoba Valley Fall 2011 Techline Newsletter